

# हरियाणा तालाब एवं अपशिष्ट जल प्रबंधन प्राधिकरण

Plot No. 9, DHL Square Building, 3<sup>rd</sup> floor, HSIIDC IT Park, Sector-22, Panchkula-134109

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Website: [www.hpwwma.org.in](http://www.hpwwma.org.in)

Subject: Tour Programme of Sh. Vimal Goswami, Executive Vice-Chairperson, HPWWMA for the month of October, 2026

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Details of the Tour programme of Sh. Vimal Goswami, Executive Vice-Chairperson, HPWWMA, to be performed during the month of October, 2026 is as given below:-

| Visit      |                   | Purpose                                                                                                 | Mode of Conveyance      | Remarks                |
|------------|-------------------|---------------------------------------------------------------------------------------------------------|-------------------------|------------------------|
| Date       | At                |                                                                                                         |                         |                        |
| 22.10.2026 | District Gurugram | Panchkula to Gurugram                                                                                   | By office/hired vehicle | Night stay at Gurugram |
| 23.10.2026 | Gurugram          | To Visit the Ponds site in Block Farrukhnagar Dist. Gurugram.<br>Pond visit list enclosed at Annexure-I | By office/hired vehicle | Night stay at Gurugram |
| 24.10.2026 | Gurugram          | Gurugram to Panchkula                                                                                   | By office/hired vehicle | Back to HQ Panchkula.  |

Concerned officers are requested to be present for the proposed site visit.

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Executive Vice-Chairperson,  
HPWWMA, Panchkula

Note: It is requested that **No repeat No** arrangement be made for Tea, Snacks, Soft drinks, lunch etc. be made during site visit. Only plain water for few persons may be arranged and provided at site, if feasible, on being asked.

Endorsement No. HPWWMA/2026/ADMN/0026-B/ 10640-46 Dated: 19/10/2026

A copy is forwarded to the following for information:

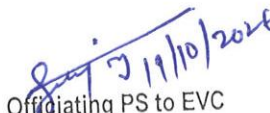
1. Additional Chief Secretary, DPD, Haryana.
2. Deputy Commissioner, Gurugram
3. Chief Engineer, PR-PW, Sector 28, Chandigarh.
4. Superintendent Engineer, PR-PW, Gurugram
5. DPMO, Gurugram
6. DDPO, Gurugram (Presence of field officer may be ensured during visits/ inspections of ponds by EVC in compliance to letter of Director, panchayati Raj issued vide no. PRC/2026/4478 dated 12.06.2026 (Copy attached))
7. BDPO, Gurugram. (Presence of field officer may be ensured during visits/ inspections of ponds by EVC in compliance to letter of Director, panchayati Raj issued vide no. PRC/2026/4478 dated 12.06.2026 (Copy attached))

Endorsement No. HPWWMA/2026/ADMN/0026-B/ 10647-53 Dated: 19/10/2026

A copy is forwarded to the following for information and necessary action please:

1. Chairman, Zila Parishad, Gurugram (He is requested to ensure his presence along with concerned officers during this site visit).

2. **CEO, Zila Parishad, Gurugram.** (He is requested to ensure his presence along with concerned officers during this site visit). (Presence of field officer may be ensured during visits/ inspections of ponds by EVC in compliance to letter of Director, panchayati Raj issued vide no. PRC/2026/4478 dated 12.06.2026 (Copy attached))
3. **Executive Engineer, PR-PW, Gurugram.** You are requested to kindly get book three rooms one VIP Room (Sh. Vimal Goswami, Executive Vice- Chairperson), Two ordinary room for (Sh. Ashutosh, Krishna) & (Jeetram, Sainki & Gautam) in the state Guest House. (You also requested to ensure you presence along with concerned officers during this site visit). (Presence of field officer may be ensured during visits/ inspections of ponds by EVC in compliance to letter of Director, panchayati Raj issued vide no. PRC/2026/4478 dated 12.06.2026 (Copy attached))
4. **Executive Engineer, MICADA, Gurugram.** (He is requested to ensure his presence along with concerned officers during this site visit).
5. **Administration Branch, HPWWMA, Panchkula.**
6. **Technical Branch, HPWWMA, Panchkula.**
7. **Junior Programme, HPWWMA, Panchkula**

  
Officiating PS to EVC  
For Executive Vice-Chairperson,  
HPWWMA, Panchkula

## District Gurugram, Block Farrukhnagar

| S/N | District | Block         | Village         | Name of Pond        | UID                   | Rev. Area | Actual Area | Status of Pond  | Distance /Duration   |
|-----|----------|---------------|-----------------|---------------------|-----------------------|-----------|-------------|-----------------|----------------------|
| 1   | GURUGRAM | FARRUKH NAGAR | IQBALPUR        | Rain Water POND     | 01HRGGMFRN0040IQBA363 | 2.78      | 1           | Works Completed | 4 hr 10 min (270 km) |
| 2   | GURUGRAM | FARRUKH NAGAR | BUDHERA         | Om Nagar ki dhani   | 01HRGGMFRN0043BUDH001 | 1.45      | 1.43        | Under PE Stage  | 5 min (2.5 km)       |
| 3   | GURUGRAM | FARRUKH NAGAR | BUDHERA         | Badli Road          | 01HRGGMFRN0130BUDH001 | 6         | 5.45        | Works Completed |                      |
| 4   | GURUGRAM | FARRUKH NAGAR | FAZALPUR BADLI  | NEAR SAMSHAN BHUMI  | 01HRGGMFRN0031FAZI002 | 5.45      | 1.98        | Works Completed | 35 min (17.7 km)     |
| 5   | GURUGRAM | FARRUKH NAGAR | TAJNAGAR        | MGGBY COLONY        | 01HRGGMFRN00300TAJ002 | 2.8       | 2.8         | Works Completed | 13 min (5.5 km)      |
| 6   | GURUGRAM | FARRUKH NAGAR | BASONDA         | Mandir waala        | 01HRGGMFRN0018BASO360 | 1.71      | 1.56        | Under PE Stage  | 43 min (22.2 km)     |
| 7   | GURUGRAM | FARRUKH NAGAR | BASONDA         | KHUDANA WALA        | 01HRGGMFRN0018BASU001 | 1.02      | 1.12        | Works Completed |                      |
| 8   | GURUGRAM | FARRUKH NAGAR | FAREDPUR        | Baba wala           | 01HRGGMFRN0015FARI001 | 2         | 1.2         | Works Completed | 17 min (10.3 km)     |
| 9   | GURUGRAM | FARRUKH NAGAR | KAROLA          | NEAR HANUMAN MANDIR | 01HRGGMFRN0014KARO001 | 8.14      | 1.67        | Under PE Stage  | 5 min (2.8 km)       |
| 10  | GURUGRAM | FARRUKH NAGAR | KAROLA          | SAMSHAN BHUMI       | 01HRGGMFRN0014KARO002 | 3.27      | 2.28        | Under PE Stage  |                      |
| 11  | GURUGRAM | FARRUKH NAGAR | KAROLA          | Holi Wala           | 01HRGGMFRN0014KARO005 | 1.76      | 1.79        | Under PE Stage  |                      |
| 12  | GURUGRAM | FARRUKH NAGAR | KHERAKHU RAMPUR | MANDIRWALA JOHAR-2  | 01HRGGMFRN0008KHER002 | 4.87      | 1.75        | Under PE Stage  | 17 min (9.2 km)      |